

**LOUISIANA FINANCIAL SECRETARIES ASSOCIATION**  
**REGISTRATION FOR 2009 STATE CONVENTION**

2008 – 2009 Financial Secretaries Association Officers

J. Keith Gautreau – President  
Paul D. Gisclair – Vice President  
Robert J. Coco – Secretary  
Frank Boneno – Treasurer

Gladwin W. Ball – Warden  
Leonce P. Waguespack, Jr. – 3 Year Trustee  
Malcolm Faucheux – 2 Year Trustee  
John P. Walker, Jr. – 1 Year Trustee

The Louisiana State Council of the Knights of Columbus will hold their annual State Convention May 1 - 3, 2009 at the Shreveport Convention Center in Shreveport. A registration form is included at the bottom of this letter for Association events. **You must register separately to attend the other State Convention functions (i.e.: you must register through the State).** To attend the meetings and/or the Association Luncheon, your annual Association dues must be current.

Our Association Luncheon will be held on Sunday, May 3, 2009 at 12:30 p.m. If you plan to attend this luncheon please return the lower portion of this registration form with a check for \$10.00 per person (limit of two). Additional guests may attend at a cost of \$15.00 per person. These fees are non-refundable, and the check needs to be made payable to the Louisiana Financial Secretaries Association. Please include your council number on your check. Only those pre-registered and pre-paid will be allowed to attend the luncheon. **The absolute deadline is March 27, 2009. If we do not receive your luncheon request by that date, you will not have tickets to the luncheon because we have a commitment to provide numbers to the convention chairman.**

On Saturday, the Association will select one member as our Association's recommended nominee for delegate to the Supreme Convention (to be held in Phoenix, Arizona, in August). If you are interested in being nominated, please submit a copy of your resume' with your registration form. Also, please bring a copy of your résumé to the Saturday meeting and have someone prepared to nominate you on the convention floor on Saturday morning should you be selected. Your résumé should contain a brief introduction and must include your name, council number, membership number, your insurance policy number if you intend to run as an insurance delegate, and the number of times you have attended the Supreme Convention as a delegate. **Brothers, please ask/remind your council's delegates to vote for our Financial Secretaries' nominee.**

Please detach and mail with your check before March 27, 2009 to: Frank Boneno, 319 West Loyola Drive, Kenner, LA 70065

-----

Name: \_\_\_\_\_ Council Number: \_\_\_\_\_

ASSOCIATION MEETING – May 2 & 3, 2009

\_\_\_ Yes, I will be attending the Meeting     \_\_\_ No, I will not be attending the Meeting  
\_\_\_ Yes, I will be attending the Luncheon     \_\_\_ No, I will not be attending the Luncheon  
\_\_\_ Yes, I will bring my wife/guest to the Luncheon (\$10.00 per person)  
\_\_\_ Yes, I will bring \_\_\_ additional guests (\$15.00 per person)

**\$\_\_\_\_\_ Amount Enclosed**